



**Mt Mansfield Lodge No. 26**  
**Free & Accepted Masons**  
**(MacDonough No. 26, Warner No. 50, Webster No. 61)**  
P.O. Box 142 ~ Jericho, VT 05465  
<http://www.mtmansfield.org/>

February 2014

To the Scholarship Applicants:

Mt Mansfield Masonic Lodge, located in Jericho, Vermont annually awards scholarships in the amount of \$500 to high school seniors to assist them in continuing their educational endeavors at accredited two- or four-year colleges, community colleges, technical schools or accredited trade schools. Scholarships may be used for any bona fide school expense such as tuition, fees, and books. In 2013, a maximum of three scholarships will be awarded.

This scholarship is open to all students completing their senior year at Lamoille Union High School, Mt Mansfield Union High School, and Winooski High School. It is also open to home schooled students residing within the boundaries of the three school districts. The application must be submitted no later than April 15<sup>th</sup> of your year of graduation. Applicants need not have Masonic affiliation nor are they restricted by race, creed, color, sex, handicap, or national origin. All graduating seniors are highly encouraged to apply.

The members of the Scholarship Selection Committee will not personally meet you and will only have this application by which to judge your submission. Consider carefully the content and completeness of your responses to the information being sought. A broad-based criterion is used in the selection process, including an applicant's academic record, financial need, extra curricular activities, community service, and leadership. The organization, appearance, and completeness of your application are also factors considered by the selection committee.

You may complete this application in pen, typewriter, or computer. A copy of the application can also be downloaded from the Mt Mansfield Lodge website. Please ensure that your handwriting is legible. Please submit a copy of your transcript and a school profile along with your application, this can be a scanned or a photocopy, however transcript content will be validated with school officials. Any alterations to misrepresent your academic accomplishments will result in disqualification

Questions regarding this application should be addressed to the Scholarship Committee Chair at the address below. Electronic submission of applications may be sent to [scholarship@mtmansfield.org](mailto:scholarship@mtmansfield.org) or mailed to the address below or provided to your school's guidance counselor or scholarship advisor for forwarding. Please inform the appropriate advisor that you have applied electronically and provide that person with a copy.

Mt. Mansfield Lodge No. 26 F&AM  
ATTN: 2014 College Scholarship Committee  
PO Box 142  
Jericho, VT 05465  
[scholarship@mtmansfield.org](mailto:scholarship@mtmansfield.org)

Thank you for your interest in our scholarship program and good luck in your future.

*Mark Gaworecki*  
2014 Scholarship Committee Chair  
Mt Mansfield Lodge #26 F&AM  
[Scholarship@mtmansfield.org](mailto:Scholarship@mtmansfield.org)

# Mt. Mansfield Masonic Lodge #26 F. & A.M. Scholarship

P. O. Box 142, Jericho, VT 05465-0142

<http://www.mtmansfield.org/>

Email: [scholarship@mtmansfield.org](mailto:scholarship@mtmansfield.org)

## 2014 Scholarship Application

Please complete this application and return to the above address by April 15<sup>th</sup>.

Attach a copy of your transcript and school profile.

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### PERSONAL INFORMATION

1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

\_\_\_\_\_

3. Home Phone: \_\_\_\_\_

4. Email: \_\_\_\_\_

### FINANCIAL INFORMATION

1. Your age: \_\_\_\_\_

2. Number of other children age 18 and under still  
at home: \_\_\_\_\_

3. Number of other family members in  
college (including parents) \_\_\_\_\_

4. Your estimated annual college expenses:

• Tuition \$ \_\_\_\_\_

• Room/Board \$ \_\_\_\_\_

5. Family's gross income:

• Under \$35,000 \_\_\_\_\_

• \$35,001-\$50,000 \_\_\_\_\_

• \$50,001-\$65,000 \_\_\_\_\_

• \$65,001-\$90,000 \_\_\_\_\_

• Over \$90,000 \_\_\_\_\_

7. Are there any financial hardships or special circumstances that the selection committee should consider?

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\_\_\_\_\_  
\_\_\_\_\_  
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8. What financial assistance have you applied for? (List name & dollar amount)

Scholarships:

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Grants :

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Financial Aid:

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9. What financial assistance have you received to date?

Scholarships:

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Grants :

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Financial Aid:

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**Mt. Mansfield Masonic Lodge #26 F. & A.M.  
2013 Scholarship Application**

**SCHOLASTIC INFORMATION**

**TRANSCRIPT:** (Application without a transcript will not be considered, a scanned copy or paper copy of a student copy is acceptable, but will be validated with the school.)

Academic Standing: Please attach a copy of your transcript. A lack of transcript may invalidate your application. If the transcript is submitted electronically please use a .pdf format.

Please answer the following :

Overall GPA \_\_\_\_\_/ \_\_\_\_\_. (eg, 3.14 / 4.0 or 4.2 / 5.0)

Class Standing: Top 10% \_\_\_\_\_ Top 25% \_\_\_\_\_ Top 50 % \_\_\_\_\_

If not in top 50% , are there any extenuating circumstances that should be considered:

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1. What Scholastic honors and awards have you received?

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2. Please list any other academic accomplishments.

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3. Please list the colleges to which you have applied and whether you have been accepted. Also identify the one you will most likely attend.

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4. What major courses do you plan to study in college?

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## ACTIVITIES

1. Please list your school club and sports activities.

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2. Please list your public service or community activities (include single day event activities, such as town clean up day volunteer, as well as group activities, such as Scouting, Future Framers of America, 4H, etc)

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3. Please list any additional personal or special interests, awards (other than those listed above), and hobbies.

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4a. Do you have a job now? \_\_\_\_\_

4b. How many hours a week? \_\_\_\_\_

4c. Briefly describe your job and responsibilities

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## ESSAY ON FUTURE GOALS

Please describe your goals for the future and how your continued education will help you achieve them. (Minimum of 250 words – Attach separate pages as needed)

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